



SNAKE RIVER CORRECTIONAL INSTITUTION

SNAKE RIVER CURRENTS

APRIL 23, 2026—APRIL 29, 2026

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SRCA CASA HYGIENE DRIVE

The Snake River Community Alliance (SRCA) Club will be gathering donated hygiene items purchased via Canteen to donate as hygiene kits to the Court Appointed Special Advocates (CASA) of Eastern Oregon and the children they represent. CASA of Eastern Oregon, Inc. is a non-profit organization that began in 1996 and is committed to providing every abused or neglected foster child in Eastern Oregon with a caring, consistent adult to advocate for their well-being in court. CASA of Eastern Oregon volunteers advocate for children in Baker, Grant, Harney, Lake, Malheur, Union, and Wallowa County dependency courts. If you are interested in donating hygiene supplies, a separate order form can be obtained through Canteen to order either one of two package options (both under \$10 each), or individual items. Once paid for, Canteen staff will set the items aside for the SRCA to pick-up and pack into hygiene kits for donation to CASA. Items needed include, shampoo and conditioner, toothpaste, toothbrush, soap, deodorant, washcloths, etc. **Donation items can be purchased via a special Canteen order form titled "2026 Snake River Community Alliance Club Hygiene Drive", which will be distributed throughout the facility on May 7, May 14, and May 21. All NCI Levels are eligible to participate at both SRCI and SRCM! Orders must be submitted to your Housing Unit Officer by Sunday evening for pick-up and processing by Canteen the following week.**

The Snake River Community Alliance (SRCA) Club is a diverse team of AICs aimed at working towards promoting The Oregon Way goals by encouraging pro-social behaviors and improving communication and collaboration between AICs, staff, and local communities.

SRCA COOKBOOK PRESALE FUNDRAISER!

Cookbooks for sale! The Snake River Community Alliance (SRCA) Club are selling Volume 1 of the *Cooking with Style* cookbooks that have been compiled with recipes submitted by AICs within our SRCI population. There are over 30 recipes made with ingredients and items that are available for sale on Canteen and feature options for both microwave and 190 hot water cooking.

These cookbooks have been approved by the Statewide ISM and are transferrable to other ODOC facilities!

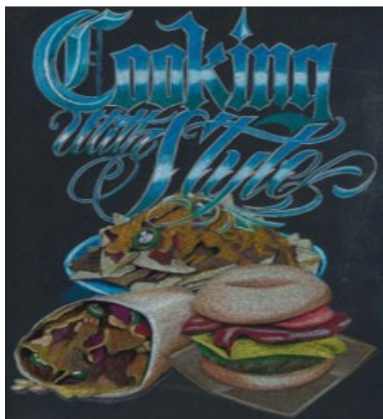
Cost = \$12 each (limit 1 per AIC)

Deadline to pre-order is May 31, 2026.

To pre-order, send a CD28 for \$12 to SRCA with account number 2457 to Mailbox 250.

Volume 1 includes recipes surely to satisfy any sweet, savory, and/or spicy craving! Thank you to everyone who submitted recipes for this Volume 1 *Cooking with Style* cookbook. We hope your recipe submissions are represented well. The proceeds will be going to Ontario Food Bank which serves Malheur and Harney Counties where they support equitable access to free, nutritious food and bring people and organizations together to end hunger for good across Southeast Oregon. They work in partnership with neighbors experiencing hunger, from organizing mobile pantries to supporting local farms and farmers.

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Thu 4/23

64° | 39°F



Mostly Sunny

Fri 4/24

58° | 30°F



Partly Cloudy

Sat 4/25

60° | 35°F



Partly Cloudy

Sun 4/26

62° | 37°F



Partly Cloudy

Mon 4/27

63° | 38°F



Partly Cloudy

Tue 4/28

65° | 39°F



Partly Cloudy

Wed 4/29

70° | 42°F



Mostly Sunny

ODOC TABLET EXPANSION AND MAIL MODERNIZATION UPDATE Soon every Adult in Custody will have access to their own state-issued tablet. We'll also move to digitally scanned mail. This will take time to implement, but we want you to know what it means and what you can expect. **Why We Are Doing This** - We want you to have better access to tools that support communication, learning, and personal growth. Tablets help AICs stay connected with family, complete programs, and get information in a safe way. This will make access to tablets equitable and help those with more demanding work and programming schedules have access to tablet-based services. Scanned mail helps make our institutions safe. **What Happens Next** - The move to 1:1 tablets will happen **gradually**, and each facility will get information before changes take place. We anticipate distributing tablets in fall of 2026. You will receive instructions about how to use, care for, and secure your device. DOC will share more details as the plan develops. **What are the Details on Scanned Mail** - Most personal mail will be scanned and delivered digitally. Legal mail and certain other materials will still be handled physically. More information will be published as we move closer to this becoming a reality. We anticipate implementing scanned mail near the end of 2026. We'll have a more accurate timeframe in a few months.

Our Commitment to You - We know communication, education, and staying connected to loved ones matters. We are committed to making this transition as smooth as possible. If you have questions, please submit a *Communication System Requests form* to your local Inspector 1. To access the new form: 1. Log in to the tablet 2. Go to the free profile 3. Open the "Requests" app 4. Click on the "Others" category 5. Select the "Communication System Requests" form

NCI MEAL DELIVERY SCHEDULE April 23, 2026- 1B2, 1B3, 1D. April 28, 2026- 1C1, 1C2, 1C3. April 29, 2026- Minimum.

SRCI COMMISSARY NEWS SRCI Commissary will be offering a Double Spending week for week of April 27th through May 01, 2026, for General Population. The spending limits will be as follows:

Level 1- \$100.00 Level 2- \$180.00 Level 3 - \$240.00

The double spending does not affect Special Housing. No General Population orders will be processed May 4th- May 8th, 2026, in observance of National Corrections Week.

JOB OPPORTUNITIES

ACCEPTING APPLICANTS FOR SRCI VISITING CENTER BARISTA! Minimum Qualifications:

*Must meet qualifications to live in Complex 1, *Incentive Level 3, *Custody Level 3 or Lower, *Minimum of 6 months of Clear Conduct. If Interested send an AIC Communication to Institution Work Programs (IWP) at mailbox B356. Qualified Candidates also need: *Good communication skills with Staff, other AIC workers and Visitors, *Ability to follow instructions, *Patience, *Ability and willingness to sanitize and deep clean, *Be self-motivated, *Knowledge of, and skills using equipment preferred, *Food Service Handlers Card and Barista 101 training/testing will be required once selected *Days/Hours may vary, *PRAS Point range – 12 to 14 points*

LAW LIBRARY RECRUITMENT The C2 and C3 Law Library is now hiring for Library Clerks! If you are interested, please review the baseline requirements:

LAW LIBRARY CLERK *12 months clear conduct *NCI Level 2 or 3 *High school diploma or GED *1+ year remaining on sentence *No disciplinary record of staff assault *No disciplinary removal from a library position *Ability to follow directions *Ability to communicate effectively and maintain confidentiality. Computer skills are preferred, but the ability to learn is necessary! If you are interested in the position and meet the eligibility criteria, please send an AIC Communication form expressing your interest and qualifications to the C2 Law Library - Box 325 or the C3 Law Library - Box 326 by April 30th, 2026.

MOVIE SCHEDULE

Channel 18	4/24-4/25	We Are Marshall
	4/26-4/27	WarHunt
	4/28	Infinite Storm
	4/29-4/30	Desperate Riders
Channel 19	4/24-4/25	Breaking Bad Season 6
	4/26-4/27	Tulsa King Season 1
	4/28	Tulsa King Season 1
	4/29-4/30	Tulsa King Season 1
Channel 21	4/24-4/30	The Walking Dead Season 3 & 4

